

DUBLIN NORTH METROPOLITAN DISTRICT NOS. 2 & 3

JOINT ANNUAL MEETING
Pursuant to §32-1-903(6), C.R.S.
via teleconference

Wednesday, November 12, 2025 at 6:00 P.M.

<https://dublinnorthmetrodistrict2.colorado.gov/>

<https://dublinnorthmetrodistrict3.colorado.gov/>

This meeting will be held via teleconferencing and can be joined through the directions below:

<https://us06web.zoom.us/j/82064536435?pwd=15eFfxVOujUdkGyslfvhIDp2pr52k0.1>

Meeting ID: 820 6453 6435

Password: 908903

Call-in Number: +17207072699

District No. 2

| | |
|-----------------------------------|------------------|
| Coty Allen, President | Term to May 2029 |
| Stefan Eiles, Secretary | Term to May 2029 |
| Travis Scott Van Matre, Treasurer | Term to May 2027 |
| VACANT | Term to May 2027 |
| VACANT | Term to May 2029 |

District No. 3

| | |
|---------------------------|------------------|
| Micah Haarbink, President | Term to May 2027 |
| VACANT | Term to May 2027 |
| VACANT | Term to May 2027 |
| VACANT | Term to May 2029 |
| VACANT | Term to May 2029 |

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
3. Presentation Regarding Outstanding Bonds (if necessary)
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn